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File No.JB01603-K2-US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Altmann et al.

Serial No.: 10/663,208 Group Art Unit: TBA

Filed: September 16, 2003 Examiner: TBA

For: NPC1L1 (NPC3) AND METHODS OF USE THEREOF

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This statement is made in compliance with 37 C.F.R. §1.56, 1.97 and 1.98. The Examiner's attention is directed to the documents listed on the accompanying form PTO-1449 and the enclosed copy of each listed document. Consideration of each cited document, and the return of an initialed, duplicate copy of the enclosed form PTO-1449 to indicate such consideration, are respectfully requested.

These documents may be relevant to examination of the application. Inclusion of a document is **not** an admission that the document is prior art with respect to the invention of the application and is **not** to be construed as an admission that anything in the document renders any claim of the application unpatentable.

Under 37 C.F.R. § 1.97(d), copies of the patent applications and publications cited in the accompanying PTO-1449 form are **not** provided because copies were provided in the parent of this application, U.S. Patent Application No. 10/621,758; filed July 17, 2003.

This statement is submitted before a first office action on the merits of the Application; accordingly, Applicants believe that no fee is required. If, however, any fees are due, the Office may charge such fees to Deposit Account No. 19-0365.

Date: OC7. 10, 2003

Respect ofly submitted

Momas Triolo, Ph.D. Registration No. 48,001 Agent for Applicant(s)

Schering-Plough Corporation Patent Department; K-6-1, 1990 2000 Galloping Hill Road Kenilworth, NJ 07033 908-298-2347

Sheet 1 of 1

FORM PTO-1449

## U.S. DEPARTMENT OF COMMERCE

JB01603-K2-US

SERIAL NO.: ATTY. DOCKET NO.: 10/663,208

APPLICANT:

## INFORMATION DISCLOSURE STATEMENT FOR PATENT

(Use several sheets if necessary)

Altmann et al. FILING DATE: GROUP: September 16, 2003 TO BE ASSIGNED

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EXAMINER

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609, Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.